

SENECA COUNTY  
\*\*\*\*\* COMMISSIONERS AGENDA \*\*\*\*\*

Thursday, June 17, 2021 – 10:00 A.M

\*Subject to Change\*

**APPOINTMENTS**

**10:15 AM BID OPENING- CR 47 PAVEMENT RESURFACING 10:22:20** Engineer estimate \$646,087.00  
M&B Asphalt \$621,731.50; Gerken Paving \$655,438.32

**10:30 AM BID OPENING- OPPORTUNITY CENTER BUS 10:37:08** Tesco \$55,967.00

**10:30 AM BID OPENING- CROSSWAEH 10:40** Telamon Constr. \$437,750, alternates total \$450,968

**10:45AM EXECUTIVE SESSION- Property Acquisition 11:02:50** Shuff motioned to go into, Paradiso 2<sup>nd</sup>

**CALL TO ORDER 10:00**

**PLEDGE OF ALLEGIANCE 10:00:15**

**PRAYER 10:00:35**

**ROLL CALL 10:01:20**

**MINUTES** - I'll accept a motion to approve the digital audio/video recording of the previous Board Session from Thursday, June 10, 2021 for regular session and June 15, 2021 work session. 10:01:35 Shuff motioned, Paradiso 2<sup>nd</sup>

**COUNTY ADMINSTRATOR'S REPORT 10:02:23** Board cancelled for June 24 & July 1, next session July 8<sup>th</sup> in person; Sales tax update

**COMMISSIONER REPORTS Paradiso 10:04; Shuff 10:06:40; Kerschner 10:10**

**OLD BUSINESS 10:11:50** Premium pay confirmed

**10:14** EMS truck & trailer Paradiso motioned & Shuff 2<sup>nd</sup>

**10:25:05** Sheriff request Paradiso motioned & Shuff 2<sup>nd</sup>

**NEW BUSINESS – 10:45:40** Shuff motioned & Paradiso 2<sup>nd</sup>

▪ **Supplemental Appropriation**

- **County Sales Tax Bond Retirement (1334) Contract Services \$250.00**
- **Concealed Handgun Licenses (1047) Equipment \$18,854.00**
- **Special Projects Fund (1108) Contract-Consultants \$1,000.00**
- **Children Services Fund (2078) Children Services Shared Costs \$500,000.00**
- **Children Services Fund (2078) SS-1 Grant \$500,000.00**
- **Children Services Fund (2078) Services for Children \$75,000.00**

**Setting Time, Date and Place to Receive Sealed Bids for the Drainage Project at the Seneca County Airport**

**Setting Time, Date and Place to Receive Sealed Bids for CR 52 Pavement Widening/Resurfacing Project-C-2021-4**

**Authorizing a Subgrant Agreement with Great Lakes Community Action Partnership on Behalf of Seneca County Dept of Job and Family Services**

**ADMINISTRATIVE SIGNINGS**, Bill Vouchers, Purchase orders, Fixed Asset Sheets, Driveway permits, Proclamation, etc.

**GENERAL PUBIC-** Please state your name and address and limit your comments or questions to 3 minutes 10:51

TSEP/Audrey- 10:51:40

OSU extension/Hallie- 10:56:09

Chamber/Bryce- 10:57:25

Treasurer/Paul Harrison- 11:01:50

**ADJOURN 11:13:10** Paradiso motioned, Shuff 2<sup>nd</sup> to come out of executive and adjourn